



LINES & LEADERS

Newsletter of the Connecticut Fly Fisherman's Association
Volume 18, No. 7

March 1991

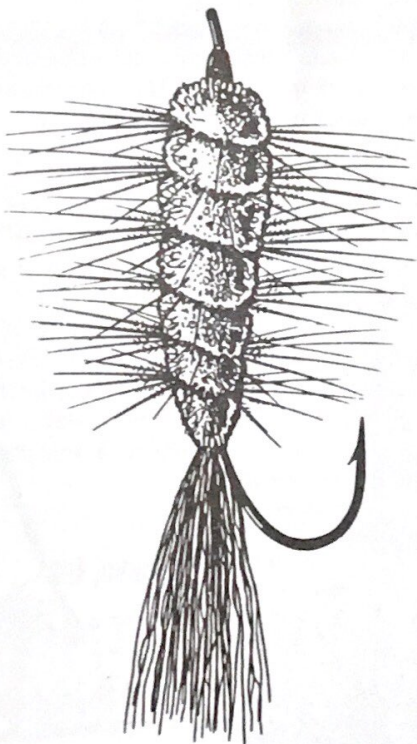
MARCH MEETING

The March 13 meeting will feature Myron Schulman and Mark Philippe, who will present a slide show on their summer trip to Montana. They will discuss fishing the Madison, Beaverhead, Big Hole, and Big Horn Rivers, as well as Yellowstone Park.

PLACE: Veteran's Memorial Hall
Sunset Ridge, E. Hartford

DATE: Wednesday, March 13, 1991

TIME: Fly Tying - 7:00 pm
Program - 7:30 pm



From the Vest of the President



Our 21st Annual Banquet is history, and very pleasant history indeed. Everything went well, the weather, the turnout, the new location, food, speaker, insurance raffle and conservation drawing. About 132 members and guests attended, dinner was served at 7 pm, and we finished all of our activities just before 11. Not bad for a banquet with a speaker!

Treasurer, Mike Stewart, reports that we sold enough raffle tickets to pay for our insurance, and we made a nice return on the conservation drawing as well. He will have more details at the March meeting. CFFA members George Wark and Dave Kousma received the Ted Barbieri Award for their conservation work and helping with the fly tying and fly fishing schools. The award is an engraved Wheatley fly box. Outgoing Vice President for Activities, Bruce Cole, received the Scarlet Ibis Award. This year's award was an 8 ft. for 4/5 wt. graphite fly rod made by CFFA member Ed Roberts. Congratulations to all of you.

A number of members and board members have expressed interest in working on next year's banquet, and one of our advertisers has offered to provide suggestions on how to improve any fund raising event. It's not too early to begin, and we will probably have our first meeting sometime in March or April. If you would like to join in, see me at the meeting or give me a call at 246-0728.

We will have a booth at the Civic Center Fishing and Boat Show on March 7-10. If you helped out last year you will have gotten a letter from Bruce Cole asking you to help again this year, call Bruce at 693-2250. You can tie flies or just talk to people. It's fun, and lets a lot of people know about CFFA.

A few quick notes from January. Some 40 members and guests braved the elements and a gas leak scare to elect the proposed slate of officers, listen to a

Continued on Page 2

Connecticut Marine Trades Association Fresh and Salt Water Fishing Show

March 7-10, 1991
Hartford Civic Center

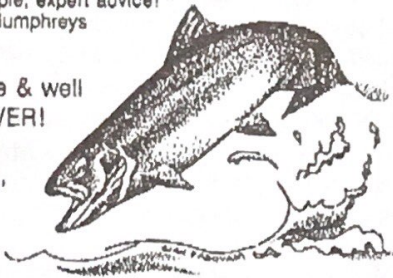
Good news! The Connecticut Fly Fisherman's Association is once again part of the 1991 Fishing Show at the Hartford Civic Center. Veterans of the C.F.F.A. will remember this as a worthwhile event. A discount admission coupon is included in this issue of Lines and Leaders, use it and see the show. If you would like additional coupons for yourself or friends, please call Bruce Cole, C.F.F.A., at 722-6067 (days) or 693-2250 (home). Members of C.F.F.A. are also needed to staff our booth, so if you would like to volunteer (\$\$\$ free admission and parking\$\$\$) please call Bruce at one of the above numbers and sign up. This is a great opportunity to support the club and talk fishing with other anglers at the same time. Please help out. Some of the featured speakers at the Show are: Gary LaFontaine (Fly Fishing), Captain Al Anderson (Fishing for Tuna), Dell Mazza (Fly Tying), Tim Coleman (Wreck Fishing), and Al Gagliarducci (Shad Fishing). See the discount coupon for a list of exhibit hours. Hope to see you there!! (SEE PAGE 3 FOR DISCOUNT COUPON)

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From the Vest of the President - Cont.

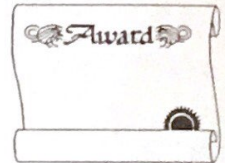
short talk by Chuck Phillips on how fish have been doing in the Willimantic TMA, and watch or participate in our fly tying program. Yes, we did spend five minutes out in the cold while the man from CNG did his thing with a gas detector, but fortunately we were able to return and continue the meeting. Your Board of Directors has also decided to change our financial year to July to June rather than a calendar year. This was recommended by Treasurer Mike Stewart to keep our accounting on the same time schedule as our activities, especially the banquet, which run from September to June. This will not affect your membership or when you renew, but it will make keeping track of our expenses a lot easier. See you at the Civic Center or the March meeting.

Tight lines,

Larry Johnson

Rivers of Connecticut Photo Contest

The Connecticut Department of Environmental Protection has announced a contest for photos of Connecticut rivers and streams. Entries must be black and white or color prints and must not have been previously published. Photos may be of any season and river related setting. The two categories are River Use (including subjects such as business, industry, recreation and agriculture) and Scenic/Artistic (including scenery, wildlife habitat, and river features such as waterfalls). There is no fee and no limit to the number of entries. There is an overall grand prize of \$300 and lesser 1st, 2nd, 3rd, and honorable mention prizes will be given in each category. Entries must be postmarked by April 15, 1991. For full details, call me, Larry Johnson, at 246-0728 and leave your name and address on the answering machine. I will send you a copy of the contest rules.



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Hours:
Thursday, 4PM - 10PM
Friday, Noon - 10PM
Saturday, 10AM - 10PM
Sunday, 10AM - 6PM

Box office closes 1 hour prior to published closing times

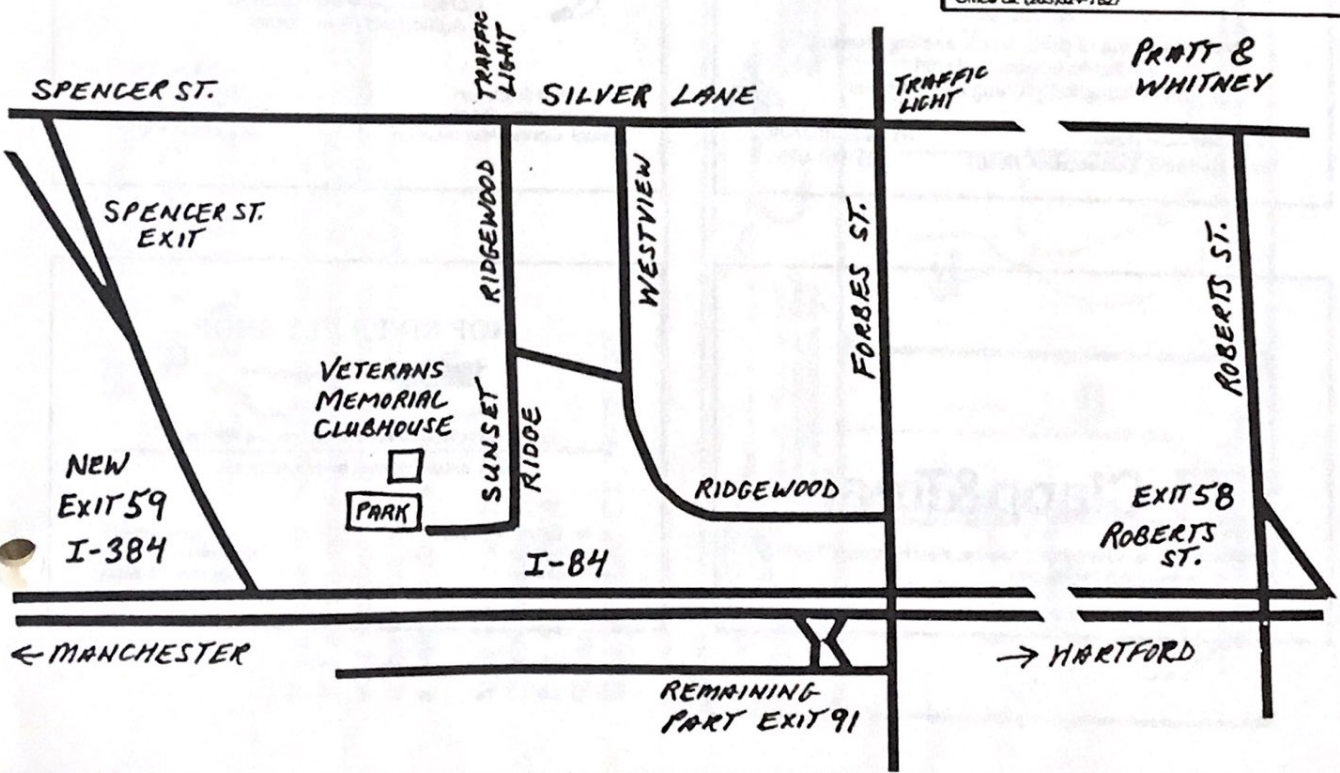
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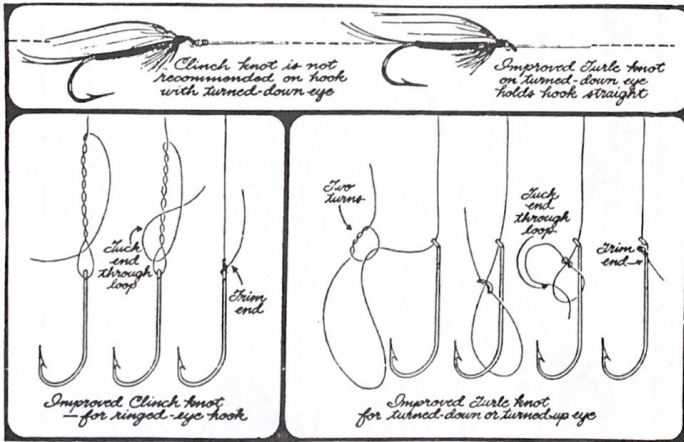
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SAT. 9:00-5:00
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ATTENTION!
All UNPAID
C.F.F.A. Members

If you have not renewed your membership for 1991, please do so now. If I do not receive your membership by 3/15/91 we will have to cancel your membership for this next year. As I stated before, we would like to have you back as a member for this and many years. Please make it a point to do this right away.

Mail your membership to:
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 East Hartford, CT 06138-0268



- MEMBERSHIP RENEWAL -

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Please check any committees you are now on, or wish to be on:

- Conservation Program Indoor Facilities
- Education Publicity Membership
- Banquet Legislative Fund Raising
- Secretarial Duties Other _____

[] Check if you do not want your name put on a mailing list

CFFA comments, suggestions, etc

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Advisory Board	Elmer Latham	742-6584	565-7841
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Recording Secretary	Tony Simmons	646-6839	565-9412
Treasurer	Mike Stewart	653-4203	654-4288
CFFA Hotline	Dave Harduby	237-2010	

The Connecticut Fly Fishermen's Association, Inc. is organized "To Preserve and Promote the Pleasures and Tradition of Fly Fishing and to Conserve Game-Fish Waters." CFFA membership meetings are held on the second Wednesday of each month, September through May. Meetings are held at the Veterans' Memorial Clubhouse, Sunset Ridge Drive, East Hartford, CT.

"Lines and Leaders" is the official publication of the Connecticut Fly Fishermen's Association, Inc. and is distributed to its membership and allies of conservation. Business card ads may be placed at a cost of \$5 per ad or \$40 for 9 months. CFFA members may place for-sale or want ads of a non-commercial nature without charge. Newsletter correspondence should be sent to Pam Murray, 160 Rising Trail Dr., Middletown, CT 06457. Change of address notices should be sent to CFFA, P.O. Box 380260, Silver Lane, East Hartford, CT 06138-0268.



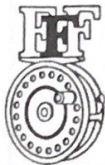
MARCH 13 MEETING: Fishing in Montana - M. Schulman & M. Philippe

Copy Deadline: Second Wednesday of month previous to publication



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