



LINES AND LEADERS

CFFA

JANUARY 1987

Vol. 14

No. 1

Meeting Notice

Program: Fly Tying and Fly Fishing With Jack Gartside.
Place: Veterans' Memorial Clubhouse, Sunset Ridge Rd., East Hartford, Connecticut.
When: Wednesday, January 14, 1987.
Time: Fly Tying--6:45 P.M.
Program --7:30 P.M.

Our program this month will feature Jack Gartside, noted fly tyer and guide, Boston cab driver and former teacher. Jack is noted for his innovative patterns which feature inexpensive and unusual materials. He fishes in Montana during the summer and fall, and spends the rest of the year in Boston. His patterns, such as the Sparrow and Gartside Pheasant Hopper, have been featured in "Fly Fisherman" and "Fly Tyer", and he was the subject of a feature article in "Sports Illustrated."

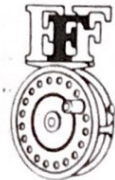
Jack will be tying from about 6:45 until 7:30. His program will be a film on streamer and hopper fishing in the west. After the film he will answer questions on fly tying and fly fishing. This promises to be a great program of interest to any fly tyer or fisherman. Plan on coming early, and bring a friend!

Annual Election of Officers

Our annual election of officers will be held at the January membership meeting regardless of the weather. The report of the Nominating Committee is contained in this issue, and nominations may be made from the floor. Please be sure that anyone you nominate has agreed to serve if elected. The new officers will be installed at the Annual Banquet in February.



'An active member club of the Federation of Fly Fishermen'



Connecticut Fly Fishermen's Association

THE CORNER POOL

Ed Fidrych

Larry Johnson

This issue contains information on our Fly Tying School, Fly Fishing School and Annual Banquet. The first fly-tying class is Friday, January 2nd, the day after NewYears Day. There should still be room for a few more.

Anyone who would like to donate something for the conservation drawing at the Banquet should contact either Elmer Latham (742-6584) or Richard Smoragiewicz (569-0364). All donations will be greatly appreciated, and all will be acknowledged in "Lines and Leaders." There will be a special table at the Banquet for anyone bringing their donation that night. A member of the Banquet Committee will take your donation. This will ensure that you are given proper credit and that it is placed with other similar items for the drawing.

Membership renewals have already gone out, and second notices may have gone out by the time you receive this. Please renew promptly. Anyone who has not renewed by February 28th will receive the dreaded "fluorescent spot" on their March newsletter, and will be dropped from the mailing list if they do not renew by March 31st. No complaints-you've been warned!

It's getting time for the annual round of fishing shows. Here are some dates and places to put on your calendar. Eastern Fishing & Outdoor Expo, January 28-February 1, Centrum, Worcester, MA. Outdoors Northeast Show, Big E, West Springfield, MA, March 4-8. Fishing Expo, Civic Center, Hartford, CT March 12-15. Nice not to be the same days as Springfield this year.

Jack Gartside's Sparrow pattern was featured in the Summer 1986 issue of "Fly Tyer" and the Gartside Pheasant Hopper was described in an article on hopper fishing by CFFA member Gary LaFontaine in the July/October 1986 issue of "Rod & Reel."

On behalf of the Board of Directors we want to wish all of you a Happy New Year.



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NOMINATING COMMITTEE REPORT

The nominating committee has submitted the following slate of officers for 1987. The election of these nominees or nominees from the floor will be held at the January membership meeting.

President	Gary Bogli
Vice President Promotions	Larry Johnson
Vice President Activities	Michael Stewart
Vice President Environment	Robert Martinchek
Treasurer	Lionel MacDonald
Recording Secretary	Peter Trani

Please remember that the election of officers will take place at our January 14th meeting regardless of the weather!

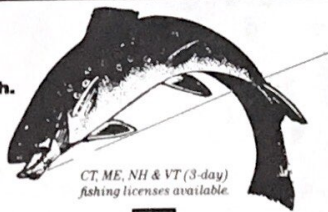
Material Needed for Newsletter

Although we reprint articles from other club newsletters as well as from our own past issues, we rely on YOU to provide fresh material of interest to our members, especially about Connecticut or New England waters. Don't worry about style or presentation. Get it down on paper the way you would tell a friend at one of our meetings and there will be no problems. Submit your articles to Larry Johnson, 60 Willard St., Hartford, CT 06105.


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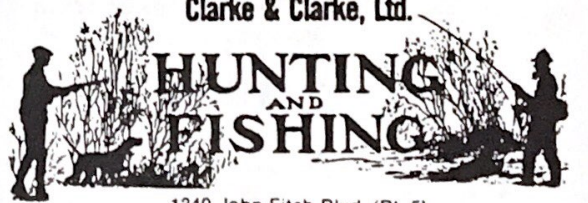
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CONNECTICUT FLY FISHERMEN'S ASSOCIATION

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A school for beginners...

CLASSES: There will be six lessons. Classes will meet on the following Friday evenings at 7:00 P.M. in the Veterans' Memorial Clubhouse (lower level), Sunset Ridge Drive, East Hartford, CT (Directions to the Clubhouse were published in the September, 1985, issue of Lines and Leaders):

<u>No.</u>	<u>DATE</u>	<u>SUBJECT</u>
1	1-2-86	<u>Bucktails:</u> Dark Edson Tiger and Black Nose Dace
2	1-9-86	<u>Streamers:</u> Black Ghost and Black Marabou
3	1-16-86	<u>Wet Flies:</u> G.R. Hare's Ear and Dark Cahill
4	1-23-86	<u>Nymphs:</u> Scraggley and Dark Stenonema
5	1-30-86	<u>Dry Flies:</u> Adams and Light Cahill
6	2-6-86	<u>Panfish Flies:</u> Bass and Bluegill Attractors

EQUIPMENT: All necessary hooks and materials will be furnished. Students must supply their own vise, bobbin, thread, scissors, etc. It is suggested that each tyer bring a portable lamp and a notebook.

INSTRUCTORS: In addition to the main instructors, several CFFA tyers will be on hand to assist students.

CLASS SIZE: Limited to the first 25 people submitting applications.

TUITION: CFFA Members....\$ 25.00 Non-Members....\$ 30.00

CFFA FTS ENROLLMENT APPLICATION

Date: _____

Please print requested information. Forward application form and tuition (checks payable to C.F.F.A.) to: Dan Record, Education Chairman, 9 Sequoia Drive, Cromwell, Connecticut 06416.

NAME _____ PHONE _____

STREET _____ CITY _____ STATE _____

ZIP _____ CFFA MEMBER _____ NON-MEMBER _____

For additional information contact Gary Bogli, 82 Elizabeth Drive, Manchester, Connecticut 06040. Phone: (203) 649-4227


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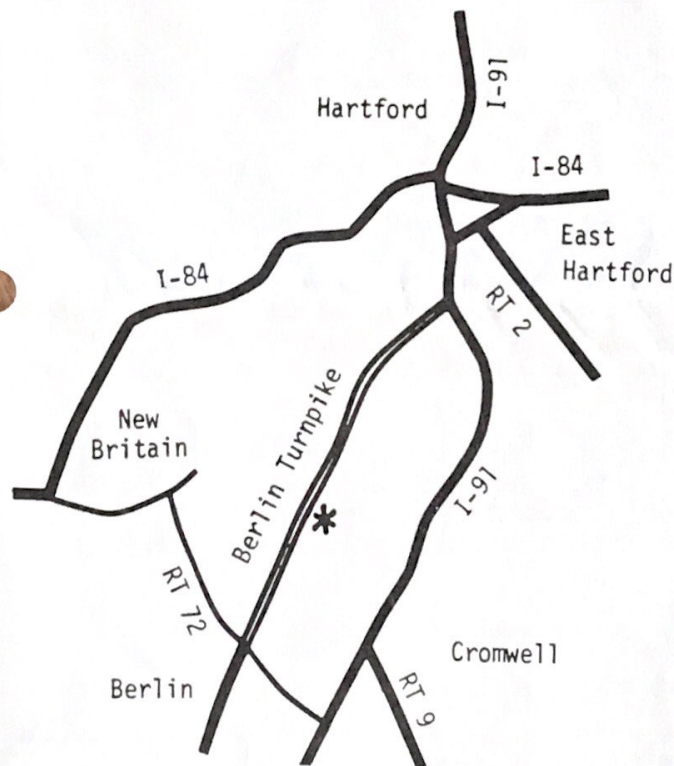
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Banquet Directions

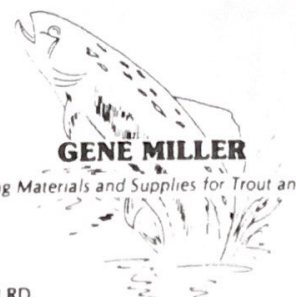


The 17th annual CFFA Banquet will be held at the Sphinx Temple located between the Grantmoor and Bradlees on the northbound lane of the Berlin Turnpike in Newington.

From Hartford: Take I-91 south to the Rt. 15-Berlin Turnpike exit. Travel south on the Turnpike approximately 5.8 miles. Bradlees and a Grantmoor sign will be seen on the other side of the road. Make a U-turn at the next light and drive into the Grantmoor entrance.

From Berlin: Traveling north on the Berlin Turnpike from Berlin the Grantmoor will be on your right, just past Bradlees. This is about 2.8 miles north of the Rt. 72 junction.

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CONNECTICUT FLY FISHERMEN'S ASSOCIATION

presents

"1987 FLY FISHING SCHOOL"

A course for beginners and neophytes...

<u>CLASSES:</u>	<u>No.</u>	<u>DATE</u>	<u>SUBJECT</u>
	1	3-6-87	Rods, Reels, Lines, Leaders, Knots
	2	3-13-87	Flies and Fish
	3	3-20-87	Water Types and How to Fish Them
	4	4-11-87	Casting Instruction and Fishing (pond)
	5	May	Fishing a Stream - (3-5 students per instructor)

LOCATION: (Class 1,2,3).....7:00 P.M. in the Veterans' Memorial Clubhouse (lower level), Sunset Ridge Drive, East Hartford, Connecticut

(Class 4).....A private pond stocked with trout

(Class 5).....During this final session, students will fish the Willimantic River with a CFFA instructor and practice course techniques (approach, wading, stream reading, etc.). NOTE: Students must supply their own transportation and equipment, and have a valid Connecticut fishing license.

EQUIPMENT: For Class 4 only, CFFA will furnish equipment for students that do not own their own. We recommend that students do not purchase their own equipment until after Class 1. It is also suggested that students bring appropriate materials to take notes.

CLASS SIZE: Average class size is 35 students.

TUITION: CFFA Members.....\$ 25.00 Non-Members.....\$ 30.00

CFFA FFS ENROLLMENT APPLICATION

Please print required information. Forward application form and tuition (checks payable to C.F.F.A.) to: Dan Record, Education Chairman, 9 Sequoia Drive, Cromwell, Connecticut 06416.

NAME _____ PHONE _____
STREET _____ CITY _____ STATE _____
ZIP _____ CFFA MEMBER _____ NON-MEMBER _____

For additional information contact Larry Johnson, 60 Willard St.,
Hartford, Ct 06105. Phone (203) 246-0728.

CFFA 17th ANNUAL BANQUET

On Saturday, February 7, 1987, CFFA will hold its 17th Annual Banquet. Our guest speaker this year will be Jim Bashline, Associate Editor of "Field & Stream" magazine. Details of his program will appear in the January and February newsletters.

The banquet will be held at the Sphinx Temple (next to the Grant Moor) on the Berlin Turnpike in Newington. Directions and a map will be printed in the January and February newsletters. Your choice of dinners this year will be baked stuffed shrimp or roast prime rib of beef. Included with the meal will be fruit cup, salad, baked potato, vegetable, rolls and butter, coffee or tea and dessert.

Your Banquet Committee has worked hard to provide you with an enjoyable evening, and we have been able to do this for \$20.00 per person. We will also be holding our conservation drawing that evening.

Fill out the reservation form and mail it as soon as possible. Your Banquet Committee and Board of Directors are looking forward to seeing each and every one of you there.

Anyone wishing to donate prizes for our drawing may contact Elmer Latham at 742-6584 or Dick Smoragiewicz at 569-0364. All prizes will be greatly appreciated, and all donations will be acknowledged in "Lines and Leaders."

DINNER RESERVATION

Date _____

I will require reservations for _____ persons at \$20.00 per person.
Check or Money Order in the amount of \$ _____ enclosed.
(Please make payable to "CFFA.")

Mail reservation form to:

Mr. Elmer Latham
79 Northfield Rd.
Coventry, CT 06238

NAME _____

ADDRESS _____

CITY & STATE _____

HOME PHONE _____ ZIP _____

_____ Baked Stuffed Shrimp

_____ Prime Ribs of Beef

Mail your reservation now--Phone reservations will not be accepted.
--We must have your reservations by January 31, 1987--
Tickets will not be available at the door.

Lines and Leaders

January, 1987

The Connecticut Fly Fishermens' Association, Inc. is organized "To Preserve and Promote the Pleasures and Tradition of Fly Fishing and to Conserve Game-Fish Waters." CFFA membership meetings are held on the second Wednesday of each month, September through May. Meetings are held at the Veterans' Memorial Clubhouse, Sunset Ridge Dr., East Hartford, CT.

"Lines and Leaders" is the official publication of the Connecticut Fly Fishermens' Association, Inc. and is distributed to its membership and allies of conservation. Business card ads may be placed at a cost of \$5 per ad or \$40 for 9 months. CFFA members may place for-sale or wanted ads of a non-commercial nature without charge. Newsletter correspondence should be sent to Larry Johnson, 60 Willard St., Hartford, CT 06105 or to Ed Fidrych, Box 145, Glastonbury Rd., Portland, CT 06480. Change of address notices and other correspondence should be sent to CFFA, P.O. Box 18268, Silver Lane, CT 06118.

PRESIDENT: Elmer Latham

EDITORS: Larry Johnson, Ed Fidrych