



LINES AND LEADERS

CFFA

SEPTEMBER 1981

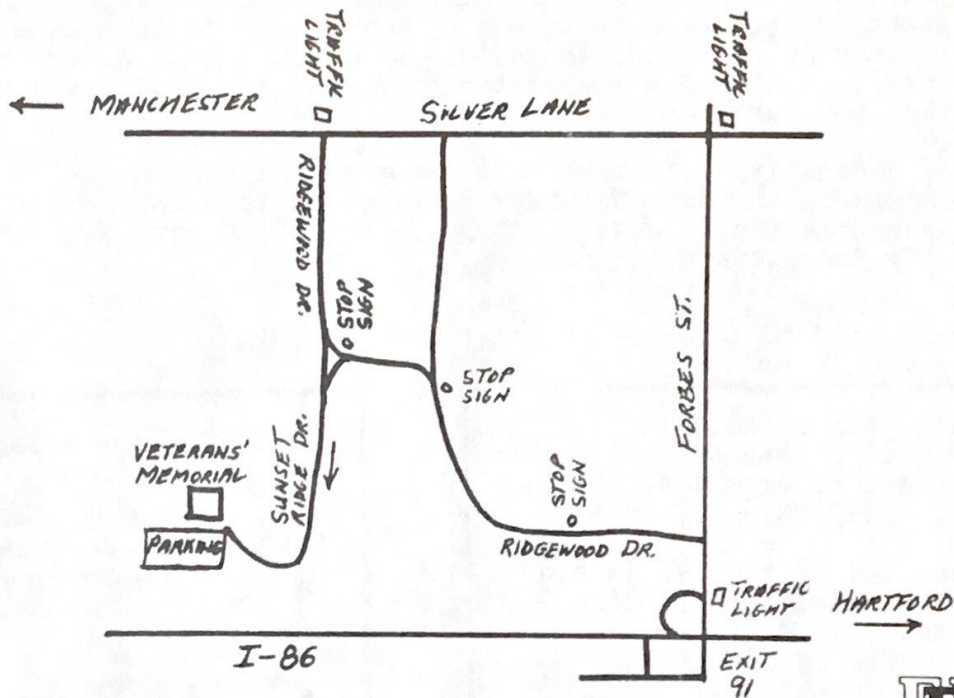
Vol. 8 No. 6

Connecticut Fly Fishermen's Association

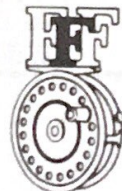
Meeting Notice

CFFA's September meeting will be held at 7:30 P.M., Wednesday, September 9 at the Veteran's Memorial Clubhouse on Sunset Ridge Dr. in East Hartford. Our program will be Salt Water Fly Fishing by Lou Tabory, noted East Coast salt water fly fisherman and fly tyer.

Several fly tyers will demonstrate fly tying patterns and techniques before the meeting.



'An active member club of the Federation of Fly Fishermen'



THE CORNER POOL

Ed Fidrych

Larry Johnson

Welcome back to our regular schedule of CFFA activities! We hope that you all had a successful fishing summer, and we are sure that you will enjoy the programs that your Board of Directors has set up for the coming year. This month we have Lou Tabory on Salt Water Fly Fishing, October's program will be Dr. Harry Haakensen on Salmon Fishing, November's program will be provided by CFFA members, and in December we will have a program on fishing for Arctic Char. Don't forget that our February Banquet speakers are Lee and Joan Wulff.

We want to remind you that it is club policy to provide free classified ads to CFFA members wishing to buy, sell or trade fishing equipment. Our only requirements are that the items be fishing related and that they be your own personal property. Several other clubs run regular swap columns in their newsletters, and we will be glad to do this if there is enough interest. For those of you who are commercially buying or selling fishing gear, we offer business card ads at a cost of \$5 per month or \$40 for 9 issues.

At the request of several club members, we will bring the newsletters we receive from other fishing clubs to the monthly meetings so that you can look them over. They represent quite a variety in layout, content and club activities, and we hope you enjoy them. At this time we ask that you not take them with you, since you may be the first to look at a particular issue. We will loan issues to someone who wants to xerox and return them. After they have been around a few meetings we will "discard" issues that you can keep.

Finally, note that this issue contains a notice of a change in the November CFFA meeting and info on submitting your CFFA Photo Contest entries. You still have a month left for picture taking.

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PRESIDENT

Elmer Latham (Dale)
79 Northfield Rd.
Coventry, Ct. 06238
Home 742-6584
Work 565-7280
565-5505

VICE PRESIDENT ACTIVITIES

None

INDOOR FACILITIES

James E. May (Dot)
28 Ford Rd.
Windsor, Ct. 06095
Home 688-1254

PROGRAM

None

EASTERN COUNCIL CHAIRMAN

Dan DuBois (Hope)
626 Storrs Rd.
Mansfield Ctr., Ct. 06250
Home 456-0100
Work 486-4226

EASTERN CFFA PROGRAM DIRECTOR

None

BANQUET COMMITTEE

None

VICE PRESIDENT PROMOTION

Gary Bogli (Bette)
82 Elizabeth Dr.
Manchester, Ct. 06040
Home 649-4227
Work 6442417

PUBLICITY

Ed Fidrych (Joyce)
Bx. 145 Glastonbury Rd.
Portland, Ct. 06480
Home 342-1173
Work 566-2818

EDUCATION

None

MEMBERSHIP

Bob Martinchek (Doris)
456 Church St.
Newington, Ct. 06111
Home 666-5889
Work 224-7771

FUND RAISING

None

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Manchester, Ct. 06040
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Work 566-8345

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New Britain, Ct. 06052
Home 828-4642
Work 225-6064

ADVISORY BOARD

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3 Roxbury Rd.
East Hartford, Ct. 06118
Home 568-5035
Work 289-6427

Ken Parkany
503 Bush Hill Rd.
Manchester, Ct. 06040
Home 643-9819
Work 565-3036

VICE PRESIDENT ENVIRONMENT

Lou Patria
7 Ellsworth St.
East Hartford, Ct. 06108
Home 528-0103

CONSERVATION CHAIRMAN

Wayne Antonini
19 Harding Ave.
Newington, Ct. 06111
Home 666-4548

ENDOWMENT

None

ADVANCE NOTICE OF CHANGE IN NOVEMBER CFFA MEETING

Our regularly scheduled meeting date of the second wednesday in November is Veteran's Day, a legal holiday, and our usual meeting place will be closed. We have therefore rescheduled our meeting for the third wednesday, November 18, at the Veterans Memorial. Because this in turn conflicts with someone's scheduled use of the building, we will be meet-downstairs. Signs will be posted to show you where to go.


Telephone 583-9714



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CFFA PHOTO CONTEST

We announced the contest in the May newsletter, and this month we are going to repeat the requirements and tell you how to submit your entries. We will accept entries in three categories (1) 8 by 10 black and white prints; (2) 35 mm color slides and (3) regular size prints from Instamatic, Polaroid or similar cameras. Only CFFA members may participate, and only 2 entries may be submitted in each category. All photos must have been taken between the May Annual Outing and October 1, 1981, and must show some aspect of fly fishing.

All entries will be displayed at a monthly meeting or the Annual Banquet, and suitable prizes will be given to the finalists in each category. All entries will remain unidentified throughout the judging process, and the final selections will be made by a panel of persons with fishing and photographic expertise.

Entries should be submitted to either Larry Johnson or Ed Fidrych by mail or at a regular meeting. We must have them on or before the November meeting, which will be held on November 18 due to a conflict with Veteran's Day. Place your entries in a sturdy manila envelope, and protect them with one or more pieces of cardboard. It probably wouldn't hurt to mark the envelope "Photographs-Do Not Bend". Enclose any information you wish about the photo, such as title, time and place it was taken, camera, lens, setting, film used etc. along with your name, address and telephone number. All entries will be returned.

The mailing addresses are: Larry Johnson, 60 Willard St., Hartford, CT 06105 or Ed Fidrych, Box 145, Glastonbury Rd., Portland, CT 06480. Good luck!

* PRESIDENT: Elmer Latham EDITORS: Larry Johnson, Ed Fidrych *
* "Lines and Leaders" is the official publication of the Connecticut *
* Fly Fisherman's Association, Inc., and is distributed to its member- *
* ship and allies of conservation. Business card ads may be placed at *
* a cost of \$5 per month or \$40 for 9 months. Address newsletter *
* correspondence to either Larry Johnson, 60 Willard St., Hartford, CT *
* 06105 or to Ed Fidrych, Box 145, Glastonbury Rd., Portland, CT 06480. *
* Notice of address change and other correspondence should be sent to *
* CFFA, P.O. Box 18365, East Hartford, CT 06118. *
* The Connecticut Fly Fisherman's Association is "Organized to Preserve *
* and Promote the Pleasures and Tradition of Fly Fishing and to Conserve *
* Game-Fish Waters." CFFA regular membership meetings are held on the *
* second Wednesday of each month, September through May. Meetings are *
* held at the Veterans Memorial, Sunset Ridge Dr., East Hartford, CT. *
* Eastern Council meetings are held on the fourth Wednesday of each *
* month at the Mansfield Middle School, Spring Hill Rd., Mansfield, CT. *
* *****

SEPTEMBER 1981 CALENDAR

- Sept. 2 Board of Directors Meeting
- 9 September CFFA Meeting

COMING EVENTS

- Oct. 7 Board of Directors Meeting
- 14 October CFFA Meeting

September

SUN.	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3			
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

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